

### **Measure H Construction Bond Program**

**Annual/Final Report: March 2024 – February 2025** 





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### **Executive Summary 2024 - 2025**

On March 7, 2024, we presented the Committee's Annual Report (March 2023 – February 2024) to the Board of Trustees in public session.

The following is a summary of the Committee's activities from March 2024 through February 2025.

The Committee met one time during this period and made a site visit to Magnolia High School. The Committee met on the following date:

February 19, 2025

#### **Specific Meeting Topics**

- We visited Magnolia High School to tour the completed New Administration and Cybersecurity Classroom Building Project. We observed the new building and its surrounding sitework.
- We received a presentation and reviewed the Financial and Performance Audits for the year ending June 30, 2024, that was prepared by Eide Bailly, the District's auditing firm. The auditor stated that 80% of Measure H expenditures were tested. The final audit reports were presented to the Board of Trustees on January 16, 2025.



### **Executive Summary 2015 - 2025**

The following is a summary of the Committee's activities from July 2015 through February 2025.

The Committee met a total of <u>36 times</u> since the inception of the Citizens' Bond Oversight Committee in 2015, making various site visits Districtwide.

#### **General Meeting Topics**

- We received design and construction project updates for various Measure H projects
- We received final cost reports for completed Measure H projects
- We received and reviewed project budgets
- We received and reviewed the list of upcoming Measure H projects and preliminary budgets
- ➤ We received and reviewed the expenditure reports related to the Anaheim Union High School District (Orange County, California) General Obligation Bond, Election of 2014 Series 2015 (\$63.5M), Series 2018 (\$83M) and Series 2019 (\$102M)



# **Annual Report**

Based on our review of the Financial and Performance Audit Report dated June 30, 2024, project updates and site visits, we are confident the AUHSD is expending the bond proceeds only for the purposes as set forth in the Measure H Bond Program and not for other purposes. We are satisfied with efforts being made to complete all projects as planned and in a cost-effective manner, and will continue to diligently monitor those efforts.

The Anaheim Union High School District Board of Education established the Citizens' Bond Oversight Committee (CBOC) by Resolution No. 2014/15-B-02. The Committee is established under the guidelines of Measure H Bond election. Measure H was approved by the voters on November 4, 2014, and authorized the issuance of \$249,000,000 in general obligation bonds for capital improvement projects throughout the District.

#### **Purpose**

The purpose of the CBOC is to inform the public, at least annually in public session, concerning the expenditure of bond proceeds as approved by the voters on November 4, 2014. Bond proceeds may be expended only on capital improvement projects as defined by Exhibit B of Resolution No. 2014/15-B-02.



# **Committee Membership**

- Alan Walker (Chairperson)
  Member Active in a Business Organization
- Blanca Jauregui
  Member Active in a Senior Citizens' Organization
- ❖ Jessie Alvarez
  Parent of a Student Enrolled in the District
- Peggy Kruse-Stodghill, Parent and PTA Member

- Brenda Soto Bryan
  Member Active in a Bonafide Taxpayer Organization
- Moses Kim Member Active in a Business Organization
- \* Robert Nelson
  Member At-Large



### **Committee Duties**

The CBOC actively reviews Measure H expenditures, annual financial and performance audits, financial statements, and staff reports regarding Bond sales, use of the proceeds, and progress of various capital projects that are funded by Measure H proceeds.

The specific activities of the CBOC includes the following:

- 1. Review, revisions and approval of the Committee Bylaws
- 2. Review of current projects in the Facilities Master Plan, including updates
- 3. Visits to construction sites
- 4. Attend regular meetings as a committee
- 5. Review of various reports and information including:
  - Annual performance and financial audits
  - Quarterly expenditure reports
  - Construction project updates
  - Planning status of future construction projects utilizing Measure H Bond funds
  - Various staff reports



## **Committee Duties**

#### **Committee Activities (continued)**

- 6. Review of bond series issuance details
- 7. Review of efforts of the District to maximize bond revenues by accessing state matching funds and implementing cost-savings measures
- 8. Adherence to the Brown Act requirements of publicized and open meetings



### The Measure H Bond Series

\$249M Bond Measure approved by voters in November 2014

Bond Series 2015: \$63,455,000

+

Bond Series 2018: \$83,000,000

+

➤ Bond Series 2019: \$102,545,000

\$249,000,000



# **2015 Bond Series**

#### <u>June 2015 – January 2023 Measure H Expenditure Summary</u>

| Bond Series 2015 Proceeds           | \$63,4          | 55,000.00               |
|-------------------------------------|-----------------|-------------------------|
| Other Local Revenue                 | \$              | 5,038.74                |
| Interest                            | \$ 1,0          | 04,116.16               |
| Leases and Rentals                  | \$              | 11.00                   |
| Total Proceeds                      | \$ 64,4         | 64,165.90               |
| Expenditures as of January 31, 2023 | <u>(\$ 64,4</u> | <mark>(64,165.90</mark> |
| Balance Bond Series 2015            | \$              | 0.00                    |

The following is the detail summary of the Measure H Expenditures as of January 31, 2023

| A.  | PPM, Design, Inspection, and Testing           | \$9,452,443.05  |
|-----|--|-----------------|
| A1. | Construction                                   | \$26,510,532.31 |
| A2. | District Project Management                    | \$576,488.62    |
| B.  | 21st Century Furniture                         | \$7,489,320.12  |
| C.  | 2012 Certificate of Participation Payoff       | \$19,883,505.98 |
| D.  | Bond Administration Costs and Interest Expense | \$551,875.82    |

TOTAL EXPENSES: \$64,464,165.90



### **2018 Bond Series**

#### <u>April 2018 – January 2023 Measure H Expenditure Summary</u>

| Bond Series 2018 Proceeds           | \$83,000,000.00   |
|-------------------------------------|-------------------|
| Other Local Revenue                 | \$ 242,244.96     |
| Interest                            | \$ 3,200,635.02   |
| Total Proceeds                      | \$ 86,442,879.98  |
| Expenditures as of January 31, 2023 | (\$86,442,879.98) |
| Balance Bond Series 2018            | \$ 0.00           |

The following is the detail summary of the Measure H Expenditures as of January 31, 2023

| A. PPM, Design, Inspection, and Testing           | \$10,653,934.05 |
|---|-----------------|
| A1. Construction                                  | \$72,428,442.05 |
| A2. District Project Management                   | \$839,046.90    |
| B. 21st Century Furniture                         | \$1,420,988.54  |
| B1. Equipment — FFE                               | \$147,141.72    |
| B2. Graphic Arts                                  | \$1,515.00      |
| C. 2012 Certificate of Participation Payoff       | \$0.00          |
| D. Bond Administration Costs and Interest Expense | \$951,811.72    |

TOTAL EXPENSES: \$ 86,442,879.98



### **2019 Bond Series**

#### November 2019 – January 2025 Measure H Expenditure Summary

| Bond Series 2019 Proceeds           |
|-------------------------------------|
| Other Local Revenue                 |
| Interest                            |
| Net Changes in Investments          |
| Leases and Rentals                  |
| IFT-IN Other Authorized IFT         |
| Total Proceeds                      |
| Expenditures as of January 31, 2025 |
| Balance Bond Series 2019            |

| \$        | 102,546,925.16  |
|-----------|-----------------|
| \$        | 1,612.75        |
| \$        | 5,001,067.00    |
| \$        | (433.00)        |
| \$        | 1.00            |
| <u>\$</u> | 14,154.12       |
| \$        | 107,563,327.03  |
| (\$       | 107,562,085.85) |
| \$        | 1,241.18        |
|           |                 |



The following is the detail summary of the Measure H Expenditures as of January 31, 2025

| A. PPM, Design, Inspection, and Testing           | \$14,907,879.85 |
|---|-----------------|
| A1. Construction                                  | \$88,468,492.12 |
| A2. District Project Management                   | \$1,856,171.25  |
| B. 21 <sup>st</sup> Century Furniture             | \$1,335,947.87  |
| B1. Equipment — FFE                               | \$288,426.83    |
| C. 2012 Certificate of Participation Payoff       | \$0.00          |
| D. Bond Administration Costs and Interest Expense | \$705,165.93    |

**TOTAL EXPENSES:** 

\$107,562,085.85

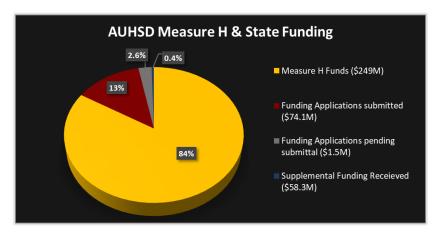


# **State Funding Applications**

|     |   | Pending     | Funding     |
|-----|---|-------------|-------------|
| No. | Project Name                                | Funding     | Received    |
|     | Modernization/New Constructio               | n           |             |
| 1   | AHS Aquatic Center - Modernization          |             | \$6,254,813 |
| 2   | AHS Fire Alarm Upgrade                      | \$976,302   |             |
| 3   | AHS HVAC Upgrades                           | \$937,125   |             |
| 4   | AHS Track and Field Improvements            | \$6,467,598 |             |
| 5   | AHS Hydronic Piping                         | \$2,374,583 |             |
| 6   | AHS Theatrical Rigging *                    | \$1,496,756 |             |
| 7   | Ball JHS Parking Lot Ph 1                   | \$1,180,348 |             |
| 8   | Ball JHS Site Imp. and Modernization Ph 2   | \$1,448,209 |             |
| 9   | Brookhurst JHS Fire Alarm                   | \$1,223,163 |             |
| 10  | Cypress HS Site Improvements                |             | \$3,795,221 |
| 11  | Cypress HS Field                            | \$2,303,478 |             |
| 12  | Dale JHS New Construction                   |             | \$1,571,582 |
| 13  | Dale JHS Modernization                      |             | \$3,410,041 |
| 14  | Katella HS Site Improvements                |             | \$7,690,502 |
| 15  | Kennedy HS Site Improvements Phase 1        |             | \$1,699,232 |
| 16  | Kennedy HS Site Improvements Phase 2        |             | \$2,149,717 |
| 17  | Magnolia HS Site Improvements               | \$4,973,593 |             |
| 18  | Magnolia HS Shower / Locker Modernization   | \$1,175,602 |             |
| 19  | Magnolia HS Modernization                   | \$3,855,164 |             |
| 20  | Orangeview JHS Site Improvements Phase 1    | \$6,627,631 |             |
| 21  | Oxford Academy New Construction (WITHDRAWN) | \$0         |             |
| 22  | Oxford Academy Modernization                |             | \$2,802,286 |
| 23  | Polaris Modernization                       |             | \$4,578,585 |
| 24  | Savanna HS Site Improvements (Inc. 1 & 2)   |             | \$4,711,581 |
| 25  | South JHS HVAC                              | \$1,898,130 |             |
| 26  | Sycamore JHS Site Imp. and Modernization    | \$7,672,618 |             |
| 27  | Western HS Parking Lot                      |             | \$2,579,977 |
| 28  | Western HS Practice Field                   | \$8,253,521 |             |
| 29  | Western HS Gym                              | \$5,742,973 |             |
| 30  | Western HS Site Improvements Phase 1        | \$5,170,035 |             |
| 31  | Western HS HVAC                             | \$6,929,400 |             |

| CTE Grants          |   |              |              |
|---------------------|---|--------------|--------------|
| 32                  | Magnolia HS CTE                               |              | \$1,137,053  |
| 33                  | Katella HS CTE Culinary Arts                  |              | \$1,139,295  |
| 34                  | Oxford Academy CTE                            |              | \$1,302,330  |
|                     | Facility Hardship Grant                       |              |              |
| 35                  | AHS Aquatic Center (FH)                       |              | \$2,531,711  |
| 36                  | Katella HS Pool Reconstruction (FH)           |              | \$4,033,235  |
| 37                  | Magnolia HS Pool Reconstruction (FH)          |              | \$2,949,176  |
| Congressional Grant |   |              |              |
| 38                  | Anaheim HS Cook Auditorium                    |              | \$2,000,000  |
|                     | DROPS Grant                                   |              |              |
| 39                  | Katella HS DROPS Site Improvement             |              | \$2,000,000  |
| CALFIRE Grant       |   |              |              |
| 41                  | Gilbert HS Site Improvements                  | \$2,475,000  |              |
| 42                  | South JHS Site Improvements                   | \$2,475,000  |              |
|                     | Total Pending & Received Supplemental Funding | \$75,656,229 | \$58,336,337 |
|                     | Total Supplemental Funding                    | \$133,9      | 92,566       |

<sup>(\*)</sup> Soon to be submitted (Estimated Value)





# Magnolia HS New Administration & Cybersecurity Classroom Building Project





### Magnolia HS Art Classrooms & Courtyard Project







### Western High School Practice Field Project





### Katella High School Pool Renovation Project





### Marquee Projects at Various Sites/District Office Fencing





### **Dale / CVA Parking Lot Project**





### **Katella Culinary Arts Project**





### Katella MPR/Dance ADA Barrier Removal Project





### **Orangeview JHS Site Improvements Project**





### Western HS Site Improvement Project – Phase 1





## **Our Measure H Journey**



Over **32** projects completed

Total Construction Value of **\$253M** 

Partially or fully funded by 'H'





#### **ANAHEIM HS SECURITY FENCING**

Substantial Completion: December 2019 Original Contract Amount: \$239,000 Final Contract Amount: \$239,000

**Project Savings**: \$0

#### **ANAHEIM HS TRACK & FIELD**

**Substantial Completion**: December 2023 **Original Contract Amount**: \$7,650,948 **Final Contract Amount**: \$7,696,585

**Project Overrun**: (\$45,637)

#### **BALL JHS SITE IMPROVEMENT – PHASE 1**

**Substantial Completion**: November 2019 **Original Contract Amount**: \$1,207,186 **Final Contract Amount**: \$1,162,081

**Project Savings**: \$45,104





#### **BALL JHS SITE IMPROVEMENT – PHASE 2**

Substantial Completion: January 2022 Original Contract Amount: \$8,975,000 Final Contract Amount: \$8,715,975

**Project Savings**: \$259,025

#### **BROOKHURST JHS TENNIS COURTS**

Substantial Completion: June 2018
Original Contract Amount: \$141,990
Final Contract Amount: \$135,702

**Project Savings**: \$6,288

#### **BROOKHURST JHS SECURITY FENCING**

**Substantial Completion**: June 2018 **Original Contract Amount**: \$673,507 **Final Contract Amount**: \$718,507

Project Overrun: (\$45,000)





#### CYPRESS HS SITE IMPROVEMENT

Substantial Completion: April 2019 Original Contract Amount: \$10,895,489 Final Contract Amount: \$9,424,780

**Project Savings**: \$1,470,709

#### DALE JHS INTERIM HOUSING

**Substantial Completion**: July 2018 **Original Contract Amount**: \$1,914,899 **Final Contract Amount**: \$1,868,497

**Project Savings**: \$46,402

#### DALE JHS MODERNIZATION, NEW CONSTRUCTION & POLARIS

**Substantial Completion**: September 2021 **Original Contract Amount**: \$45,799,000 **Final Contract Amount**: \$45,257,909

Project Overrun: \$541,091





#### **DISTRICT OFFICE ROOFING**

**Substantial Completion**: November 2019 **Original Contract Amount**: \$2,375,178 **Final Contract Amount**: \$2,355,178

**Project Savings**: \$19,822

#### KATELLA HS DROPS SITE IMPROVEMENT

**Substantial Completion**: May 2017 **Original Contract Amount**: \$11,368,000 **Final Contract Amount**: \$10,917,373

Project Savings: \$450,626

#### KATELLA HS POOL RENOVATION

Substantial Completion: January 2025 Original Contract Amount: \$5,467,797 Final Contract Amount: \$5,830,098

**Project Overrun**: (\$362,301)





#### **KENNEDY HS PARKING LOT & SITE IMPROVEMENT**

**Substantial Completion**: May 2019 **Original Contract Amount**: \$6,378,773 Final Contract Amount: \$6,242,329

Project Savings: \$136,444

#### LOARA HS SECURITY FENCING

Substantial Completion: July 2018 Original Contract Amount: \$443,011 Final Contract Amount: \$440,042

**Project Savings: \$2,969** 

#### MAGNOLIA HS SITE IMPROVEMENT

Occupancy: August 2021

Original Contract Amount: \$10,614,123 Final Contract Amount: \$9,816,720

**Project Savings**: \$797,403





#### MAGNOLIA HS SHOWER/LOCKER ROOM

Occupancy: August 2022

Original Contract Amount: \$4,844,123 Final Contract Amount: \$4,484,106

Project Savings: \$360,017

#### **MAGNOLIA HS POOL RENOVATION**

Substantial Completion: July 2023 Original Contract Amount: \$6,326,784 Final Contract Amount: \$6,434,492

**Project Overrun**: (\$107,708)

#### MAGNOLIA HS ART CLASSROOM & COURTYARD

Occupancy: May 2024

**Original Contract Amount:** \$2,852,851 Final Contract Amount: \$2,947,582

**Project Overrun**: (\$94,731)





#### MAGNOLIA HS NEW ADMINISTRATION & CYBERSECURITY BLDG.

Occupancy: July 2024

Original Contract Amount: \$38,300,000 Final Contract Amount: \$38,912,818.00

**Project Overrun**: (\$612,818)

#### MARQUEE PROJECTS AT VARIOUS SITES/DISTRICT OFFICE FENCING

**Substantial Completion**: August 2024 **Original Contract Amount**: \$4,851,439 **Final Contract Amount**: \$4,884,118

**Project Overrun**: (\$32,679)

#### OXFORD ACADEMY FENCING – NEW STUDENT DROP-OFF

**Substantial Completion**: August 2019 **Original Contract Amount**: \$73,455 **Final Contract Amount**: \$73,455

**Project Savings**: \$0





#### OXFORD ACADEMY NEW MUSIC BLDG. & ENGINEERING LABS

**Substantial Completion**: August 2019 **Original Contract Amount**: \$9,794,119 **Final Contract Amount**: \$9,354,282

**Project Savings**: \$439,837

#### **ORANGEVIEW JHS SITE IMPROVEMENT**

**Substantial Completion**: December 2024 **Original Contract Amount**: \$9,698,948 **Final Contract Amount**: \$9,412,903

Project Savings: 286,042

#### SAVANNA HS INTERIM LOCKER ROOMS

Substantial Completion: April 2019 Original Contract Amount: \$188,900 Final Contract Amount: \$166,231

Project Savings: \$22,669





#### SAVANNA HS MODERNIZATION & SITE IMPROVEMENT

**Substantial Completion**: January 2020 **Original Contract Amount**: \$21,186,771 **Final Contract Amount**: \$20,529,262

**Project Savings**: \$657,509

#### SYCAMORE JHS SECURITY FENCING – PHASE 1

**Substantial Completion**: May 2019 **Original Contract Amount**: \$382,763 **Final Contract Amount**: \$372,763

**Project Savings**: \$10,000

#### SYCAMORE JHS SITE IMPROVEMENT

**Substantial Completion**: May 2019 **Original Contract Amount**: \$382,763 **Final Contract Amount**: \$372,763

**Project Savings**: \$10,000





#### **WESTERN HS PARKING LOT**

**Substantial Completion**: June 2020 **Original Contract Amount**: \$2,580,000 **Final Contract Amount**: \$2,972,751

**Project Overrun**: (\$392,751)

#### **WESTERN HS INCUBATOR LAB (i-LAB)**

**Substantial Completion**: January 2021 **Original Contract Amount**: \$1,138,700 **Final Contract Amount**: \$1,123,858

Project Savings: \$14,842

#### **WESTERN HS PRACTICE FIELD**

Substantial Completion: June 2024
Original Contract Amount: \$11,415,455
Final Contract Amount: \$11,738,059

**Project Overrun**: (\$322,604)





#### VIDEO SURVEILLANCE SOLUTION DISTRICTWIDE (CAMERAS) - 3 PHASES

Substantial Completion: March 2021 Original Contract Amount: \$2,235,014 Final Contract Amount: \$2,454,878

**Project Overrun**: (\$219,864)

#### 21<sup>ST</sup> CENTURY CLASSROOM FURNITURE

**Substantial Completion**: October 2022 **Total classrooms upgraded:** 625

**Total expended:** \$10,262,279



| SCHOOL                    | 2015-2022<br>INNOVATION<br>CLASSROOMS |
|---------------------------|---------------------------------------|
| ANAHEIM HS                | 64                                    |
| BALL JHS                  | 21                                    |
| BROOKHURST JHS            | 24                                    |
| CYPRESS HS                | 50                                    |
| DALE JHS                  | 44                                    |
| HOPE SCHOOL               | 14                                    |
| KATELLA HS                | 49                                    |
| KENNEDY HS                | 40                                    |
| LEXINGTON JHS             | 24                                    |
| LOARA HS                  | 47                                    |
| MAGNOLIA HS               | 36                                    |
| ORANGEVIEW JHS            | 21                                    |
| OXFORD ACADEMY            | 23                                    |
| SAVANNA HS                | 38                                    |
| SOUTH JHS                 | 28                                    |
| SYCAMORE JHS              | 27                                    |
| TRIDENT/GILBERT HS        | 18                                    |
| WALKER JHS                | 22                                    |
| WESTERN HS                | 32                                    |
| CAMBRIDGE VIRTUAL ACADEMY | 3                                     |
| TOTAL CLASSROOMS          | 625 AC                                |



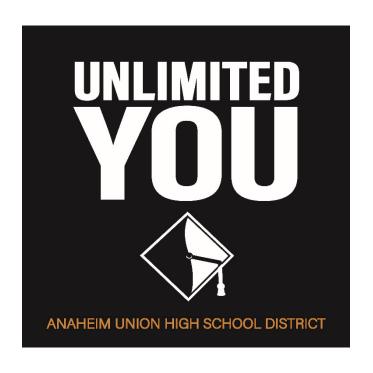
# **Annual Report**

#### **Conclusion**

Based on the listed activities, the CBOC advises the public that the Anaheim Union High School District is in compliance with Education Code Sections 15100 et seq., 15264 et seq., Government Code Section 53506, and Article XIIIA, Section 1(b)(3) of the California Constitution. Bond proceeds have been expended on projects set forth in the ballot measure. No bond proceeds have been used for teachers or administrative salaries or other school operating expenditures. Audits have been performed as prescribed by law.

#### **Attachments**

Meeting minutes, program reports, bylaws, audits, and additional Information can be found on the District's website: <a href="www.auhsdblueprint.us">www.auhsdblueprint.us</a> (Citizens' Bond Oversight Committee tab).



# Thank You! Comments and Questions